

# **WESTBOROUGH BOARD OF SELECTMEN**

## **MEETING AGENDA**

**Tuesday, April 23, 2013**

**Town Hall, 34 West Main St**

**6:00 p.m.**

**(Times are approximate)**

**1. 6:00 p.m. Pledge of Allegiance**

Conservation Commission (1 Non-Voting Associates)  
Historical Commission (1 Member, 2 Non-Voting Associates)  
Housing Partnership Committee (1 Member)  
Open Space Preservation Committee (1 Member)  
Personnel Board (1 Member)

**Request to Approve the Board of Selectmen's Meeting Minutes**

- March 26, 2013
- April 9, 2013

**Open Forum**

- 2. 6:05 p.m. Public Hearing for Site Plan Review for Cumberland Farms, 165 Flanders Road, Westborough, MA / Michael Tierney / Steve DeCoursey / Luke DiStefano**
- 3. 6:15 p.m. Request to Appoint to Kathleen Theoharides as a Non-voting Associate to the Conservation Commission for a Term Ending June 30, 2014 / Andrew Koenigsberg / Kathleen Theoharides**
- 4. 6:20 p.m. Request to Reappoint John Keefe as Animal Control Officer/Inspector of Animals and Leslie Boardman as Assistant Animal Control Officer/Inspector of Animals for Terms ending April 30, 2014 / Town Manager**
- 5. 6:25 p.m. Request to Accept Michelle Grasso's Resignation from the Youth Commission / Town Manager**
- 6. 6:30 p.m. Request to Approve a Common Victualer License for Dunkin' Donuts At the New Xtra Mart, 185 Turnpike Road, Westborough / Peter Keenan**
- 7. 6:35 p.m. Request to Approve the Change of Officer/Directors for Ruby Tuesday's, 34 Lyman Street, Westborough / Town Manager**
- 8. 6:40 p.m. Request to Approve the Little League Parade on April 27, 2013 / Rob Nagi**
- 9. 6:45 p.m. Re-vote Youth Appointments to the Youth Commission / Town**

**Manager**

10.    **6:50 p.m.**    **Request to Approve a One-Day Parking Ban per Week in Downtown Westborough for Street Sweeping / John Walden**
11.    **6:55 p.m.**    **Request to Create a Committee to Investigate the Establishment of a Tax Relief Fund / Selectman Dodd**
12.    **7:00 p.m.**    **Clear Channel Billboards / Town Manager**
13.    **7:05 p.m.**    **Request to Approve the DPW Sign Policy / Town Manager**
14.    **7:10 p.m.**    **Organizational Chart Discussion**
15.                   **Town Counsel Report**
16.                   **Town Manager Report**

**Issues and Correspondence of the Selectmen**

**Adjourn Open Session**

**Executive Session**